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14 Attorneys for GMAC MORTGAGE, LLC

15 UNITED STATES BANKRUPTCY COURT

16 DISTRICT OF NEVADA

17 In re

18 NELS A. JACOBSON AND DEE A.
19 JACOBSON,

20 Debtor(s).

21 Bankruptcy Case No. BK-S-09-31369-lbr

22 Chapter 7

23 GMAC MORTGAGE, LLC'S REQUEST
24 FOR SPECIAL NOTICE AND SERVICE
25 OF PAPERS AND RESERVATION OF
RIGHTS

26 TO: UNITED STATES BANKRUPTCY JUDGE, THE DEBTOR(S), AND ALL
27 INTERESTED PARTIES

28 PLEASE TAKE NOTICE that the firm of PITE DUNCAN, LLP, attorneys for GMAC
Mortgage, LLC hereby requests special notice of all events relevant to the above-referenced
bankruptcy and copies of all pleadings or documents filed in relation to the above-referenced
bankruptcy, including all pleadings or notices under Federal Rules of Bankruptcy Procedure, Rule
2002, the commencement of any adversary proceedings, the filing of any requests for hearing,
objections, and/or notices of motion, or any other auxiliary filings, as well as notice of all matters
which must be noticed to creditors, creditors committees and parties-in-interest and other notices as
required by the United States Bankruptcy Code and Rules and/or Local Rules of the above-

1 referenced bankruptcy court.

2 PITE DUNCAN, LLP, requests that for all notice purposes and for inclusion in the Master
3 Mailing List in this case, the following address be used:

4 JACQUE A. GRUBER
5 PITE DUNCAN, LLP
6 4375 Jutland Drive, Suite 200
P.O. Box 17933
San Diego, CA 92177-0933

7 Neither this Request for Special Notice nor any subsequent appearance, pleading, claim,
8 proof of claim, documents, suit, motion nor any other writing or conduct, shall constitute a
9 waiver of the within party's:

10 a. Right to have any and all final orders in any and all non-core matters entered only
11 after de novo review by a United States District Court Judge;

12 b. Right to trial by jury in any proceeding as to any and all matters so triable herein,
13 whether or not the same be designated legal or private rights, or in any case, controversy or
14 proceeding related hereto, notwithstanding the designation or not of such matters as "core
15 proceedings" pursuant to 28 U.S.C. § 157(b)(2)(H), and whether such jury trial right is pursuant
16 to statute or the United States Constitution;

17 c. Right to have the reference of this matter withdrawn by the United States District
18 Court in any matter or proceeding subject to mandatory or discretionary withdrawal; and

19 d. Other rights, claims, actions, defenses, setoffs, recoupments or other matters to
20 which this party is entitled under any agreements at law or in equity or under the United States
21 Constitution.

22 All of the above rights are expressly reserved and preserved by this party without
23 exception and with no purpose of confessing or conceding jurisdiction in any way by this filing
24 or by any other participation in these matters.

25 Dated: November 19, 2009

/s/ Jacque A. Gruber
4375 Jutland Drive, Suite 200
P.O. Box 17933
San Diego, CA 92177-0933
(702) 413-9692
NV Bar #11385
Attorney for GMAC MORTGAGE, LLC

1 CERTIFICATE OF SERVICE

2 I hereby certify that a copy of the foregoing REQUEST FOR SPECIAL NOTICE AND
3 SERVICE OF PAPERS AND RESERVATION OF RIGHTS was served on November 19, 2009.

4 Service was accomplished by the method and to the following as indicated:

5 BY ELECTRONIC NOTICE OR FIRST CLASS MAIL

6 Nels A. Jacobson
7 Dee A. Jacobson
169 Blackfoot Street
Mesquite, NV 89027

8 Anthony DeLuca
9 5830 W. Flamingo Rd., #233
Las Vegas, NV 89103

10 James F. Lisowski, Sr.
P.O. Box 95695
Las Vegas, NV 89193

13
14 I declare under penalty of perjury that the foregoing is true and correct and that this
15 declaration was executed on November 19, 2009, at San Diego, California.

16
17 /s/ Jennifer Branton
JENNIFER BRANTON

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